

# Agenda

**Meeting of** : City Area (Community) Committee  
**Meeting held in** : The Alamein Suite, City Hall, Salisbury  
**Date** : Tuesday 6 May 2008  
**Commencing at** : 6.00 pm

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## Committee Membership:

M J Osment (Chair), Mrs C R Hill (Vice-Chair), K A Cardy (Other Groups Representative), Mrs E A Chettleburgh, P M Clegg, I C Curr, B E Dalton, J M English, Mrs I M Evans, S R Fear, S J Howarth, Ms H McKeown, A C Roberts, J C Robertson, P W L Sample, A A Thorpe, I R Tomes, Miss M A Tomlinson, C R Vincent, J M Walsh

## Running Order and Timings:

The running order of the Agenda is at the discretion of the Chair and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

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### 1 Apologies:

To receive any apologies for absence.

### 2 Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked / made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the below number.

Contact Officer: James Chamberlain (01722 434428)

### 3 Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked / made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: James Chamberlain (01722 434428)

### 4 Minutes:

To approve as a correct record the minutes of the last ordinary meeting held on 25 March 2008 (attached).



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- 5 **Declarations of Interest:**  
To receive any declarations of interest.
- 6 **Chairman's Announcements:**  
To receive any announcements from the Chairman.
- 7 **Update on Management Plans**  
To consider the report of the Parks Manager (to follow).

*Background Papers:* See report for details  
*Contact Officer:* Reg Williams (01722 434239)

- 8 **Bus Shelter Maintenance Budget for 2007-08 and Proposals for Expenditure in 2008-09:**  
To consider the attached report of the Principal Traffic Engineer, and in so doing, to consider the following proposal from Councillor Brian Dalton:

"This committee notes the Bus Shelter replacement programme around the City a few years ago, now being maintained by Adshell. No future additional shelters are being proposed by Adshell. The Committee notes the terrible condition that some of the remaining Bus Shelters in the City are now in. These shelters were not replaced in the last programme. In conjunction with local City Ward Members, this committee wishes that a number of bus shelters, to be specified at the meeting, be replaced at the earliest convenience using City Area Reserves for the funding."

*Background Papers:* See report for details  
*Contact Officer:* David Thomas (01722 434673)

- 9 **Replacement of Street Signs in Salisbury:**  
To consider the report of the Chief Building Control Surveyor (to follow)

*Background Papers:* See report for details  
*Contact Officer:* Kevan Keegan (01722 434447)

- 10 **Update on Parishing the City:**  
To consider the report of the Head of Legal and Property Services (to follow).

*Background Papers:* See report for details  
*Contact Officer:* John Crawford (01722 434607)

- 11 **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



**Manjeet Gill**  
Chief Executive  
25 April 2008